

Choose To Read Ohio Grants
Project Period: July 1, 2012 – December 31, 2012

Clark State Community College

Title Selected: *Bone* by Jeff Smith

Activities: This is a collaborative project between Clark State Community College, the Clark County Juvenile Detention Center Library and Project Jericho, an arts outreach initiative of the Clark State Performing Arts Center and Job and Family Services. A community read of *Bone* will be followed by workshops during which teens will create their own graphic novels. A public viewing of student artwork, graphic novels and poetry will be presented at the Clark State Performing Arts Building and students will receive a bound copy of their work.

Federal Request: \$3,618 for workshop honorariums, books, and supplies associated with binding and/or displaying student work.

Contact: [Shea Ann Herzog](#), 937.521.1722

Friends of the Delaware County District Library

Title Selected: *First Day of Winter* by Denise Fleming

Activities: This is a collaborative project between the Delaware County District Library and the Community Library – Sunbury. November 2012 will be declared “Denise Fleming Month” by both libraries. A variety of tie-in programs will be tagged, “Get ready for *The First Day of Winter*.” Activities will culminate with a two-day author visit. Each day, Ms. Fleming will hold events for area school children followed by an evening program for families in the community. One day will be spent in each community.

Federal Request: \$5,257 for speaker honorarium, books, and art and craft supplies.

Contact: [Stella Dickman](#), 740.666.0950

Shelby City Schools/Shelby High School

Title Selected: *Beneath My Mother's Feet* by Amjed Qamar

Activities: English and Social Studies classes, as well as the school book club, will read and discuss the title prior to an author visit. Other activities include displays on Pakistan in the library, a Pakistani food festival, and a unit on research and study on the Middle East conducted by the school library media specialist.

Federal Request: \$1,385 for speaker honorarium and books.

Contact: [Andrea Schimpf](#), 419.342.5065